Why logic works Lecture in honour of S S Abhyankar, 22 July 2020

Nitin Nitsure

nitsure@gmail.com

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nitsure@gmail.com 1/27

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nitsure@gmail.com 2/27

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- An argument has a hypothesis, and from the argument we deduce (or infer) a conclusion (or inference).
- If the hypothesis of the argument is true, and if the argument is logically valid, then the conclusion of the argument is true.
- This is the job of logic : it guarantees the truth of any inference made from any true hypothesis, provided the argument is logically valid.
- It has been fairly successful in this job. Our everyday life depends on it. Engineers, doctors, lawyers rely on it for life-and-death decisions. All academic subjects, especially, the edifice of mathematics, is a testimony that logic works.

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Why logic works

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- In what domain, or subject matter, are these conditions fulfilled?
- What are the **limitations of logic**, if any, even where it works well such as in mathematics?
- What are the **alternatives** to standard logic?
- When are the conditions needed by logic not fulfilled? How can we understand such things?

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- Some Indians can speak Hindi. Some Indians can speak Tamil. Therefore, some Indians can speak both Hindi and Tamil. (Illogical, even though the conclusion is correct!)
- A remarkable feature of all this is that logical validity of an argument depends only on its **form**, not on what it refers to.

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- The checking involves only **for** loops, and does not need **until** loops, in computer programming terms.

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First order languages -1

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- A compound sentence is formed from simple sentences through logical connectives and quantifiers, and using brackets.

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First order languages -2

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- the **universal quantifier** \forall , stands for 'for each'.
- the existential quantifier \exists , stands for 'for some'.

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- Symbols for variables are x, y, z, x', x" etc. These are supposed to range over natural numbers 0, 1, 2, ... for L_A, and over all sets for L_S.

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- L_A has the successor function Sx, that is, Sx denotes the successor of x, and functions and x + y and x × y for the addition and multiplication in L_A.

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- Both languages have the binary relation = ('equal to').

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- $(\exists z)(x + Sz = y)$ (this is a translation in L_A of 'x < y'). It has x and y as free variables. Note that Sz is always positive.

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- $(\exists z)(x + Sz = y)$ (this is a translation in L_A of 'x < y'). It has x and y as free variables. Note that Sz is always positive.
- Exercise: Translate into *L_A* the sentence '*x* is a prime'.

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- For any closed sentence *A*, the sentence $A \lor \neg A$ is true.
- Baba vakyam pramanam. (Whatever Baba says is true.)

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• **Definition 1.** A closed sentence in a first order language is **logically true** if each sentence obtained from it by replacing each simple predicate by an arbitrary new (simple or compound) predicate is again true.

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- **Definition 2.** A closed sentence in a first order language is **logically true** if each of its **interpretations** is true.

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- **Definition 2.** A closed sentence in a first order language is **logically true** if each of its **interpretations** is true.
- Here, an interpretation of a first order language consists of a set *D*, whose members are possible values for the variables in *L*, chosen elements of *D* for the names in *L*, chosen functions *D* → *D*, *D* × *D* → *D*, ... for the functions in *L* chosen subsets of *D*, *D* × *D*, ... for the predicates in *L*.

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Logical truth

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- The concept of logical truth extends to open sentences.

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nitsure@gmail.com 12/27

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nitsure@gmail.com 14/27

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Theorem (Church and Turing, 1930's) Logical truth is undecidable.

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Important question is the converse true?

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• Logical axioms: Three propositional axiom schema.

(1)
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MP: From *A* and $A \Rightarrow B$ we can deduce *B*.

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Three axiom (schema) of equality. (E1) (∀x)(x = x).
(E2) Replacing a term by an equal term inside a function gives equal values.

(E3) Replacing a term by an equal term inside a relation gives a new statement which is implied by the old statement.

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- This does not contradict the undecidability of logical truth!

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We require a formal theory T to have the following features.

• There should be a first order language *L* for the theory.

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A **model** for the theory consists of an interpretation of the language *L* (means a domain *D* for the names and variables, and subsets of *D*, $D \times D$, etc. for the predicates of *L*) such that all the axioms of *T* become true statements.

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Example: The theory *PA* (Peano Arithmetic) has L_A as its language, the Peano Axioms as its axioms, and $D = \{0, 1, 2, 3, ...\}$ with the usual interpretations for =, 0, 1, *S*, +, ×.

Peano axioms

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Peano axioms

Robinson axioms.

(1)
$$(\forall x)(Sx \neq 0)$$

(2) $(\forall x)(\forall y)(Sx = Sy \Rightarrow x = y)$
(3) $(\forall x)((x \neq 0) \Rightarrow (\exists y)(Sy = x))$
(4) $(\forall x)(x + 0 = x)$
(5) $(\forall x)(\forall y)(x + Sy = S(x + y))$
(6) $(\forall x)(x \times 0 = 0)$
(7) $(\forall x)(\forall y)(x \times Sy = x \times y + x)$

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 Induction axiom schema. For each A we have an axiom: (A(0) ∧ (∀x)(A(x) ⇒ A(Sx))) ⇒ (∀x)A(x).
 If A has other free variables besides x, then universally quantify the above formula over them.

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 We can attach a unique code number to each grammatically correct term or sentence, and to each finite sequence of sentences ((Gödel numbering)). The coding and decoding can be mechanically done in bounded number of steps.

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- If the language *L* has a (defined) predicate which says '*x* is a natural number', and the standard arithmetical symbols =, 0, 1, *S*, +, × are available in *L*, then there is a purely arithmetical predicate *Thm*(*n*) in *L*, which says that *n* is a natural number which codes a formal theorem in the theory *T*.

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- *T* is consistent if there is no sentence *A* such that both *A* and ¬*A* are theorems of *T*. Equivalently, ¬(0 = 0) should not be a theorem of *T*. If *g* denotes the Gödel number of ¬(0 = 0), then *T* is consistent if and only if ¬*Thm*(*g*) is a true statement of arithmetic.

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- Tarski's theorem on formal undefinability of truth within *L*.

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Logic in computer science

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- One may think that we need to completely understand something if we want to devise a computer to carry it out, and so complete formalization of our thought processes should help.
- Today, training in the form of advanced PhD level courses in logic is mostly confined to the computer sciences departments of universities.
- Machine learning has to some extent bypassed the need of a clear formal understanding of a process by us, before we can ask a computer to practically carry it out with a high chance of success.

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- First, the physicists make various mathematical models. In current era, we expect these to be in terms of definitions made via standard Bourbaki-style mathematics. While a physicist is usually quite informal about it, the ideal expectation is to have clear unambiguous definitions of a model. For example, you may define **a spacetime** to mean a pair (M, g) where *M* is any 4-dimensional smooth manifold with a semi-riemannian metric *g* of signature (-1, 1, 1, 1).

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- Logical arguments within the model are carried out as mathematical arguments, without direct reference to foundations of mathematics and formal logic.
- The philosophically more difficult part is the going back and forth between experimental evidence about 'physical reality' and the mathematical models. There is no formal theory for it.

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Alternatively, we may have a robust translation of the situation of our interest into a clearly defined mathematical model. Then we can argue mathematically, and that argument would automatically be logically valid if it is mathematically correct.

However, the real world – where we must use natural languages and good mathematical models are hard to come by – seems to be much more complicated!

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- The arguments made by lawyers are often of the kind called 'lawyer-like arguments'. I will not say anything more about them.
- Not unsurprisingly, formal logic beyond some basic clarity in the use of expressions such as 'if', 'only if', 'and' 'or' 'not' 'for all' etc. is quite useless in most disciplines away from mathematics or CS. A basic higher secondary education in mathematics can give an adequate grasp of this.

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Language and the limitations of logic

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There is life before and beyond logic – we necessarily go on as integral parts of the universe!

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